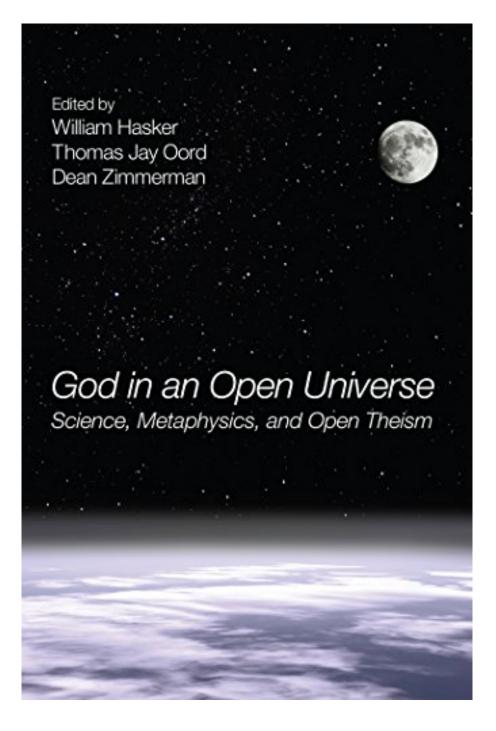


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Review

"These essays present what is, in my view, the most promising development in theological thinking in our time, and they do so in a way that is both scholarly and accessible. The book is a must for anyone interested in Christian faith and in science."

-Keith Ward

University of Oxford

"Open theists affirm the same openness of the future that religious believers assume when they pray and almost all humans assume when they act. The open future is intuitive; but can it be rigorously defended? God in an Open Universe shows that it can. Open theism has always been an attractive view of God; now it becomes a philosophically rigorous one as well.

-Philip Clayton

Claremont School of Theology --Wipf and Stock Publishers

About the Author

William Hasker (Ph.D., University of Edinburgh) is professor emeritus of philosophy at Huntington College in Huntington, Indiana. His books includeMetaphysics: Constructing a World View; God, Time, and Knowledge; Reason and Religious Belief (with Michael Peterson, David Basinger and Bruce Reichenbach); The Openness of God (with Clark Pinnock, Richard Rice, John Sanders and David Basinger); Philosophy of Religion: Selected Readings (edited with Michael Peterson, David Basinger and Bruce Reichenbach); The Emergent Self; Middle Knowledge: Theory and Applications (edited with David Basinger and Eef Dekker) and Providence, Evil and the Openness of God.

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Since its inception, the discussion surrounding Open Theism has been dominated by polemics. On crucial philosophical issues, Openness proponents have largely been devoted to explicating the underlying framework and logical arguments supporting their perspective against competing theological and philosophical perspectives. As a result, very little constructive work has been done on the interconnections between Open Theism and the natural sciences. Given the central place of sciences in today's world, any perspective that hopes to have a broad impact must necessarily address such disciplines in a sustained and constructive manner. To date such engagements from the Openness perspective have been rare.

God in an Open Universe addresses this deficiency. This book demonstrates that Open Theism makes a distinctive and highly fruitful contribution to the conversation and constructive work occurring between philosophy, theology, and the sciences. The various essays explore subjects ranging from physics to prayer, from special relativity to divine providence, from metaphysics to evolution, and from space-time to God. All who work at the intersection of theology and the sciences will benefit greatly from these essays that break new ground in this important conversation.

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